

## P L A N N I N G   A P P L I C A T I O N S

## P L A N N I N G   A P P L I C A T I O N S   R E C E I V E D   F R O M   2 9 / 0 1 / 1 2   T O   0 4 / 0 2 / 1 2

under section 34 of the Act the applications for permission may be granted permission, subject to or without conditions, or refused;  
that it is the responsibility of any person wishing to use the personal data on planning applications and decisions lists for direct marketing purposes to be satisfied that they may do so legitimately under the requirements of the Data Protection Acts 1988 and 2003.

| FILE<br>NUMBER | APPLICANTS NAME                 | APP.<br>TYPE | DATE<br>RECEIVED | DEVELOPMENT DESCRIPTION AND LOCATION                                                                                                                                                                                                                                                                                                                                                                                                                                                             | EIS<br>RECD. | PROT.<br>STRU | IPC WASTE<br>LIC. LIC. |
|----------------|---------------------------------|--------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|------------------------|
| 12/40          | Alan Boyle                      | P            | 30/01/2012       | (A) for the realignment of a stream within the curtilage of dwelling house including the provision of an embankment along the realigned stream and associated works (B) Retention Permission for the partial realigned stream including an embankment and retention permission of a retaining wall along part of the realigned stream and associated works<br>Blanchvilles Park<br>Clara<br>Co. Kilkenny                                                                                         |              |               |                        |
| 12/41          | Mount Juliet Properties Limited | R            | 30/01/2012       | for permanent retention of the geothermal heating system serving the Walled Garden Lodges, (which residences are permitted under P06/1134). The geothermal heating system comprises 19 no. boreholes, below ground distribution network and above ground detached pumphouse, 5.1m long x 3.45m wide and 2.55m high over ground level. Mount Juliet House is included in the Record of Protected Structures for County Kilkenny (Ref.C.367).<br>Mount Juliet Estate<br>Thomastown<br>Co. Kilkenny |              |               |                        |

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|-------------|-----------------|-----------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|----------------|------------|
| 12/42       | DKS Partnership | P         | 01/02/2012    | for development. The development will consist: A mixed use development comprising the construction of (1) new access road from existing roundabout on the N10 motorway link. (2) a vehicle service station to include a convenience shop (with food preparation and dining area, car wash and covered forecourt area for fuel sales. (3) a discount convenience retail unit (with provision for ancillary alcohol sales.(4) a restaurant with drive thru facility for the sale of hot food for consumption off the premises. (5) all associated ancillary development works including loading and storage area, staff facilities, offices, car parking, footpaths, plant, lighting, signage and landscaping. A natura impact statement has been included with this application as part of the subject site is located within the river Nore candidate special area of conservation. An architectural heritage impact assessment re Hebron House (A protected structure) on adjoining lands has been included with this application.<br>Blanchfieldsland<br>Hebron Road<br>Kilkenny |           |            |                |            |

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|----------------|-----------------------------|--------------|------------------|---------------------------------------------------------------------------------------------------------|--------------|---------------|------------------------|
| 12/43          | Brid Downey                 | E            | 01/02/2012       | Extention of Duration: Re planning ref:06/676<br>Byrnesgrove<br>Ballyragget<br>Co. Kilkenny             |              |               |                        |
| 12/44          | Brian Fortune and Liz Walsh | P            | 03/02/2012       | to erect a dwelling house with sewage treatment<br>system<br>Shanbogh Upper<br>New Ross<br>Co. Kilkenny |              |               |                        |

Total: 5

\*\*\* END OF REPORT \*\*\*